

WE ARE Looking For You

We will search for missing persons in any part of the globe, and, if possible, return them to their homes. We have a large staff of men and women, and a large number of ships, and we are able to give information concerning any case, always giving name and number of ship.

EDWARD SMITH (11588). Age 30, height 5 ft. 7 in., weight about 150 lbs., dark hair and complexion, blue eyes, a pattern-maker (woodwork) by trade. Wife missing for his return.

JAMES R. WEMAN (11589). Height 5 ft. 10 in., fair complexion, last seen in Hamilton, Ontario, in 1912. Has a sister in Ohio.

ARTHUR BISHOP (11590). Newfoundland. Age 32 (11591). 5 ft. 10 in., weight about 160 lbs., dark complexion, black hair, blue eyes, generally occupied in lumbering. Missing for a year and a half.

MRS. HENDERSON (11591). Age 44, height 5 ft. 10 in., weight 125 lbs., fair hair and complexion, grey eyes, a few white hairs, missing for a year and a half. Missing for a year and a half. Missing for a year and a half.

SAMUEL ALBERT LOVELL (11592). Age 42, height 5 ft. 10 in., fair hair, turned white, dark grey eyes, fair complexion. Left England five years ago, and was last known to be working at number mills in Montreal.

JOSEPH SALMON (11593). Age 37, height 5 ft. 11 in., weight 150 lbs., fair complexion, brown hair, blue eyes, missing since missing. Last address Richmond Hill, Ont. Missing since for news.

MRS. GERTRUDE SUMMERS (11594). Age 42, height 5 ft. 10 in., weight 125 lbs., fair complexion, black hair, blue eyes, missing for a year and a half. Missing for a year and a half. Missing for a year and a half.

ARTHUR BISHOP (11595). Last heard of in New York five years ago, and was last known to be working at number mills in Newfoundland very anxious for news.

GEORGE AUGUST ANTELL (11596). Age 42, height 5 ft. 10 in., weight 125 lbs., fair complexion, black hair, blue eyes, missing for a year and a half. Missing for a year and a half. Missing for a year and a half.

WILLIAM JAMES BRACHER (11597). Last heard from in September, 1912. May have joined the Canadian Forces. Missing in England anxious for news.

WILLIAM HENRY BRACHER (11598). Same pattern as above. Missing in England anxious for news.

MRS. ELIZA MENGE AND FAMILY (11599). Missing since for news. Last known to be in Manitoba.

EDWARD EMANUEL KENDRON (11600). A Norwegian, aged 35, missing since for news. Last heard of in March, 1912. Was then engaged at building work in England very anxious for news, or they have not heard from him for twelve years.

WILLIAM HENRY LAMCROFT (11601). May be missing under the name of Lamcroft. Mother and sister Ruby in England very anxious for news, or they have not heard from him for twelve years.

FRED HEDD (11602). Age 35, height 5 ft. 10 in., dark hair, brown eyes, missing since for news. Last heard of in March, 1912. Was then engaged at building work in England very anxious for news, or they have not heard from him for twelve years.

PETER HENRY NEWTON CHENIERE (11603). Last heard of in March, 1912. Was then engaged at building work in England very anxious for news, or they have not heard from him for twelve years.

ROBERT GORDON (11604). Age 35, height 5 ft. 10 in., dark hair, brown eyes, missing since for news. Last heard of in March, 1912. Was then engaged at building work in England very anxious for news, or they have not heard from him for twelve years.

Commissioning of Cadets AND PRESENTATION OF FIRST-AID CERTIFICATES TO CADETS AND LIFE-SAVING GUARD LEADERS

TO BE CONDUCTED AT THE
TORONTO TEMPLE
Monday, July 1st, at 8 p.m.

BY
The Chief Secretary, Colonel McMillan

Assisted by the
Territorial Headquarters, Training College, Men's and Women's Social Staffs, and Corps' Officers
SPECIAL SINGING BY THE CADETS

PARAGRAPHETTES

PERSONAL AND NEWSY

(Continued from Page 9)

Adjutant Owen (Commanding Officer of the Toronto Temple Corps) led the noon-day Prayer Meeting last Tuesday, on behalf of the Allied Forces and our boys at the front.

Ensign Frank Ham has been appointed to Landsdowne (Toronto) Corps.

Good progress is being made in the erection of the new Hall at Campbellton. The concrete foundation work is about finished, we understand, and the walls will soon be up. The new building will be much larger than the former one.

CANADA WEST
Commissioner and Mrs. Bowton leave the city on June 17th, and will visit a number of Corps in the Saskatchewan Division. They will be accompanied by Major Coombs. The Commissioner will conduct meetings at the following Corps: Humboldt, North Battleford, Prince Albert, and Melfort.

The Anniversary of The Salvation Army and also that of the formation of the Canada West Territory will be held at Winnipeg on Wednesday, July 3rd. The Commissioner will be in charge. A special feature will be the presentation of Long Service Badges to a number of Officers who are eligible for them. The Congress Singing Party will take a prominent part in the service.

The Chief Secretary represented The Army at the opening service of the Methodist Conference at Grace Church, Winnipeg. He conveyed to the delegates greetings from the Salvationists of Western Canada.

Least-Colonel Turner, assisted by Ensign Carter and Captain Harris, conducted the week-end meetings at Virton, Man.

The Salvation Army Hostel

CORNER KING AND CHURCH STREETS, TORONTO

IS OPEN TO ALL SERVICE MEN
— ACTIVE OR RETURNED—IN OR OUT OF UNIFORM

BEDS FROM 30 CENTS—MEALS AND REFRESHMENTS
AT REASONABLE RATES

THE USE OF REST, CORRESPONDENCE, AND
LOUNGE ROOMS FREE

COMING EVENTS

Lieut.-Colonel and Mrs. ...
Brigadier ...
Prison Appointment ...

Sunday, June 30th
The Mercer—Toronto Lodge ...

Sunday, June 30th
Mimico—Major and Mrs. ...
Burwash—Captain ...

Songs of Salvation

SAILING HOME
Tune—Out on the ocean, the
Gospel Ship is sailing.
We are out on the ocean sailing.
Homeward bound we're going.
We are out on the ocean sailing.
To a Home beyond the tide.

CHORUS
All the storms will soon be past.
Then we'll anchor in the harbor.
We are out on the ocean sailing.
To a Home beyond the tide.

Millions now are safely landed
Over on the Golden Shore;
Millions more are on their way.
Yet there's room for all more.

Come on board and sing to God.
Be in haste, make up your mind.
For our vessel's waiting anchor.
You will soon be left behind.

OH, SPEAK
Tune—Thou Shepherd of Israel,
Hear Thy people's cry.
Thou Shepherd of Israel,
Hear Thy people's cry.

Oh, speak, while we're in the night.
And, O Lord, just what we need.
Thee good
Reveal and my heart shall lead.

Ah! show me that happy place,
The place of Thy people's rest.
Where sinners in true happiness
And hang on a crucified God.

The love for a silver dollar,
Thy passion and death on the
tree;
My spirit to Calvary lead.
To suffer and triumph with Thee.

FOR OUR BOYS IN FRANCE
We would remind our boys that
Captain Steele (see page 10)
at the front in France. It is urgent
need of comfort for the Canadian
soldiers amongst whom his wife
When socks and shirts are particularly
needed.

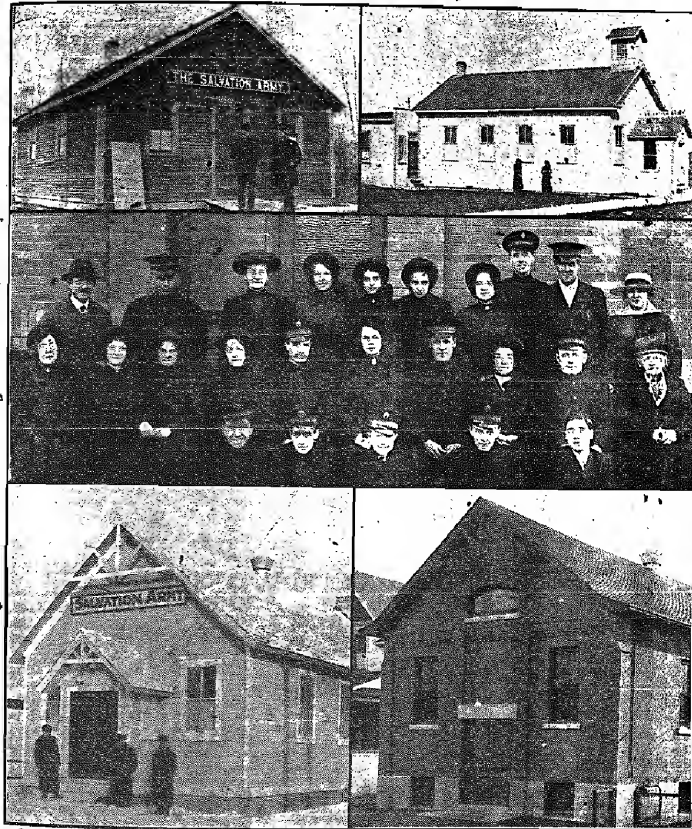
Send all articles to Mrs. Campbell
Steele, Toronto, and they will be
forwarded to the front.

**GOOD ACCOMMODATION
FOR VISITORS**
The Quebec Hotel provides nice
rooms and beds at ...
superintendent, 15 ...

WANTED
Street Music, Gramophone Records and
Books for use of ...
Toronto.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.
International Headquarters:
401 Queen Victoria St., London, E.C.
Canada East Headquarters:
James and Albert Streets, Toronto.
4th Year, No. 40. BRAMWELL BOOTH, General. TORONTO, JULY 6, 1918. W. J. Richards, Commissioner. Price Three Cents



New Openings in Canada West

(1) PEACE RIVER, ALTA.; THE PAS, MAN.; CAPTAIN BELLAMY, THE LOCAL OFFICERS, AND
SOME OF THE SOLDIERS OF WINNIPEG VILL; (4) WINNIPEG VIL (ELMWOOD); (5) WINNIPEG VIL
(See Pages Three and Eight)

I once began a prayer to pray,
To help a soul to win
The fight along the Narrow Way,
Against the might of sin.
My heart was full of loving zeal
To bless and succour there:
When broken words were my appeal—
I could not end my prayer!

The broken things of life are best—
For so an angel said—
The broken hearts at God's behest
Become The Broken Bread—
Our sacraments of grief and tears,
Of failure and of pain,
Make music sweet for angel ears,
Where Christ's redeemed reign.

It is said in God's Word: "Who-
soever shall call upon the name of
the Lord shall be saved."

This does not mean, however, that all you have to do is to make a confession or mumble a form of prayer. Calling upon the Lord means asking His forgiveness for past sins. You cannot pardon your own sins, and it is no good asking God to do this work unless you repent of them and sincerely mean to lead a new life by His help.

Ask God, for the sake of the Saviour who died for you, to forgive your wrong-doing and to cleanse your heart.

Therefore we ought to give
the more earnest heed to the
things which we have heard,
lest we should let them slip.
For if the word spoken by
angels was stedfast, and every
transgression and disobedience
received a just recompense
of reward; how shall
we escape if we neglect so
great Salvation, which at the
first began to be spoken by
the Lord, and was confirmed
unto us by them that heard
Him, God also bearing them
witness by signs and wonders.

The most startling thing about sin is its power to enslave. Jesus said, "He that committeth sin is the servant of sin" — and every day's life and experience prove the saying to be true. Let a boy or a man tell a lie and he is henceforth the servant of falsehood unless freed by a higher power. Let the honest clerk mismanage his accounts, let the business man yield to a trick or trust to the young men surrender to the clamour of lust, let the youth take an intoxicating glass and henceforth he is a slave. The cord that holds him may be light and silken, and he may boast himself self-free, but he deceives himself; he is no longer free, he is a bond man.

We may choose the path
life we will take; the course
conduct; the friends with who
we will associate; the habits v

namely the people "in grace."—Isaiah xi, 2

THERE are striking similarities between people and grass. Yes, you say, "all flesh is grass." People grow up, but are soon cut down, and wither away." Human life certainly lasts but for a short season. There assuredly is a reaper whose name is Death, but that is not the whole story of the grass. The grass, while it teaches the brevity of life, also teaches also that life may be made very beautiful. The grass teaches the blessing of life. Grass is not the worthless, empty, fading thing some people take it to be; nor is human life, either.

Examine the variety of grass in any given field; there is scarcely more diversity in a crowd of human beings. See how the grass is strewn with flowers, not only with the clover and other blossoms hulk hidden in the bottom, but with flowers waving at the top of the taller grasses; so fragrant and so sweet as to attract the bees. A field of grass is as wonderful as anything else God has made. As if God wished to teach man immortal lessons in the carnal He spreads for his feet.

"Take a single blade and examine it carefully. The finest ribbon offered for sale in the shops of a city is not to be compared with it for quality of texture or beauty. How gracefully the tall grasses carry themselves—if they were palm trees they could not be more stately. And all this beauty is given to the grass to be cut down, cattle, and through them to serve man. If God has honoured the lowly grass with so much beauty, surely He must have tender thoughts towards the men who mow the grass.

"If God so clothe the grass of the field," said Jesus to the people

one spring-time, "which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you?" God has indeed put care into the clothing of the grass which is being cut down to-day and to-morrow will be baked in the sun.

In its early days each spear-like blade was fitted to force itself through the hard soil. As it grew it was stiffened with a flint-like coating, so that it could hold its own against the wind. God has given to every blade of grass wonderful strength and power of adaptation to circumstances, so that it can live and do its appointed work. And people, lowly and weak though they may be, are equally cared for if only they put their trust in God. God.

The grass itself ministers to the welfare of man, not only furnishing herbage or fodder for cattle, but providing through them for man. But fit for the sheep and the cattle of the pastures where would much of our food supply come from? Of other grasses, too, garments are made. Thus we are dependent on the lowliest of the green herbs. Grass is more than a symbol of life. It is not only figuratively but literally true that flesh is grass. The mowing of a hayfield, quite as much as the reaping of the corn, is a lesson in the unfallingness of God.

Would that the people, who are thus cared for by God, fulfilled their lives as faithfully as the grass! How quickly the grass covers unsightly places with verdure, healing, so to speak, the hideous scars made by catastrophes of nature or by the act of man. With what persistence the grass holds on its way, no matter what ill-

Do not be anxious about life here—what you can get to eat; nor yet about your body—what you can get to wear. For life is more than food, and the body more than its clothes. Think of the

And, if you cannot do even the smallest thing, why be anxious?

about other things that grow. The
lilies and how they grow. The
neither toil nor spin; yet I
you, Solomon in all his splendour
was not robed like one of the
If, even in the field, God
clothe the grass which is living
day, and to-morrow will be
thrown into the oven, how much
more will He clothe you?—
Twentieth Century (New York
went." (Lilies and the Tarn)

SEVENTEEN NEW CORPS HAVE BEEN OPENED IN CANADA WEST DURING THE LAST THREE YEARS — A BRIEF REVIEW OF THE PROGRESS MADE AT EACH CENTRE

THE more one sees of Canada's Great West and imbibes the spirit of its people, the more one is impressed with its practically limitless possibilities for development. It does not require much vision to see that this Western country has a great future before it and is destined to become, under the good blessing of God, one of the greatest nations of the British Empire.

Elsewhere our columns will be forced a record of the year's work in general, but we feel that special reference should be made to the advance during the past year in the far as the work of the missionaries is concerned. There are seven bishops in all at date. We do not claim here that the establishment of the Salvation Army in the different sections of the country, but a most encouraging work is going on and seed is being sown which will bring forth fruit in due season. At a recent conference held at the headquarters, it has been made, souls have been saved, and the best fighting soldiers in the army are being raised on their rolls. A great advance is now being made in the work of the officers in charge of the "tag" districts and carry the Salvation message into sections of the country which it was formerly impossible to reach. Headquarters from which the work has been established.

An outstanding instance of this is in connection with the work at Melville. This town is one of the most prosperous in Saskatchewan and is a Divisional point of the Grand Trunk Railway. It is hardly necessary to say that the population has considerably decreased since the

A good work is in progress and souls are being saved. This Corps raised the largest amount over the previous year's Self-Denial Effort in the Manitoba Division. It has a fine Songster Brigade and most energetic staff of Local Officers. A more enthusiastic band of Soldiers, of whom there are forty-seven, could not be found anywhere in the Territory.

Humboldt and Indian Head of the Saskatchewan Division both continue to give a good account of themselves. The former is a compact little town on the Canadian Northern Railway. At the time The Army Flag was unfurled there it was quite flourishing, but to some extent it has been rather hard hit, although there are signs of improvement, and God is using the Officers and their faithful following to be a blessing to the community.

Another of the recent openings in the Saskatchewan Division which has made most encouraging progress is Maple Creek. The town is situated in the centre of a splendid farming district and here again is a wonderful opportunity for work among those engaged in agricultural pursuits. The Army opened fire in the spring of 1916 and has now a fine body of Blood-bred Soldiers, twenty-three in number. There is also a well established Young People's work. A fine corner lot in an ideal location was recently purchased on which a Hall and Quarters is shortly to be erected.

McFurt, Saskatchewan, was opened about a year ago and the interest in The Army which was awakened at the time has been sustained. A large number of people come to town in their motor cars in order to attend the meetings, especially on Sunday. Some good instances of conversion have taken place, twenty-one converts have become Salvationists and take an active part in the work of the Corps. The names of about fifty Young People are on the Company Register.

It is a little premature, perhaps, to say much about the Corps that were opened this spring. We feel, however, it is due to the Officers concerned and to the honour and glory of God to make some mention of what has been done. There is Virden and West Port in the Manitoba Division. Over twenty souls have been converted at the former. The greatest difficulty is to find a suitable building in which to carry on the work. For the present a Moving Picture

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Theatre is being used. It is somewhat large but the attendance at the meetings is on the increase, which is a most encouraging sign. The Chief Secretary conducted a week-end there a short time ago and expressed the opinion that there was every indication that what had been accomplished was of a permanent character. The converts, a number of whom are men, are taking a bold stand for God and The Army. West Port which is at present being worked as an outpost of Fort William, is a settlement composed almost entirely of Scandinavians. There are good prospects here and the hopes of those responsible for the work, for the eventual establishment of a flourishing Christian community.

Then there is Shaunauy, Assiniboia, and Herbert, all of which are in the Saskatchewan Division. In fact the Division has the premier place so far as the opening of New Corps is concerned. The first shot was fired at Shaunauy on April 18th. The following statistics are given for the first year of the Corps. The idea of the efforts put forth by May, give one an idea of the work of the Corps. Number of initial meetings 25, number of Open Airm 30, total attendance inside 965. Free-will offerings \$268.95. Number of souls at the Mercy Mission, Shaunauy, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592,

At Herbert, the meetings are held in the Town Hall. We learn that the average attendance on the Thursday night service is 100, and for the two meetings on Sunday 300. Seventeen adults and 35 young people have professed conversion. The Army opened at Herbert as a result of a petition that it should do so. A good foundation work is being put in by the Officers at Assiniboia, but no details are to hand as to what he

A few weeks ago British Columbia placed two new openings to its credit. Trail and Anxox. At the former town there are huge smelter works, and at the latter lumbering is the principal industry. We have no doubt that the Officers responsible for planting the blood and fire Flag in these towns will by the blessing of God give a good account of themselves, and their efforts will redound to His honour and glory. The Divisional Commander for Alberta informs us that he has several places in view for opening the great difficulty is to secure suitable buildings.

The good accomplished, and the amount of effort put forth cannot be judged from what is visible on the surface at these small Corps. They are the true test of the training of the men. For instance, A young girl not out of her teens commenced to attend the meetings at one of these new openings. Eventually she was scandalously converted and took her stand publicly for God. She was very noisy, and her conversion was so noisy she took and went so far as to horseshoe her, but the young convert stood firm, and became a Corps Cadet. Some time after, the father was taken seriously ill and for a few days he lay on his back with his head under his arm, and his hands clasped in prayer three nights. Before he passed away the Corps Captain was able to point him to the Lamb of God which taketh away the sins of the world. The man expressed the wish that he might be a Corps Cadet, and eventually became an Officer, which is the Corps Cadet's intention.

After her father's death her mother bitterly opposed her and for months she had a hard and difficult path to tread, but she proved the Grace of God sufficient and by much prayer and consistent living she won her mother, who now attends the meetings quite frequently, and has no other desire but for her daughter to follow Christ in the Salvation Army and in The Army way.

Is this aggressive onward march into the small and unlikely places in the Great West worth while? Why yes, a thousand times yes! "Carry on, Carry on."

Latest Despatches From The Firing Line

YOUNG PEOPLE'S SECRETARY

Spends Sunday at The Temple—Six Surrenders.

Brigadier Bettridge conducted three profitable meetings at the Temple (Toronto) on Sunday, June 22nd. In the Holiness meeting the dedication of Band Sergeant and Mrs. Gould's baby (Margaret Ruth) took place.

The Young People's Secretary made a special appeal during the meeting for a more enthusiastic ser-



vice in the interest of God's Kingdom.

At three p.m. the Seniors and Juniors united when the Brigadier, by means of pictures, gave an inspiring message. The Young People were particularly interested and the lessons taught, will, no doubt, be remembered by them for many days to come. A large crowd gathered for the final meeting at night. The hearty singing of old songs was indeed inspiring.

Bandman Smeadon gave a glowing testimony to God's goodness, and after serving Him as a Salvationist for over thirty years, he urged the unsaved to forsake sin and seek Salvation, as serving God brought great joy. Brother Robinson spoke a few words on the leadings of God's Spirit, when his soul was delighting itself in fatness.

Brigadier Bettridge's address was given in a convincing manner and sinners and backsliders were brought face to face with their great need of Salvation. Six souls surrendered in the prayer meeting. Mrs. Brigadier Bettridge was present at night. The comrades of the Temple Corps are glad to see Mrs. Adjutant Owen back at the front of the battle again, after a short illness.

NORTH SYDNEY

Our Corps is progressing under the leadership of Adjutant and Mrs. Spearing. We had a visit from Major Crichton which we all enjoyed. One soul came forward for which we praise God. We went "over the top" with Self-Denial. It was a good success—Mrs. Ivey.



The Young People's Corps at Maple Creek, Sask.

About twenty of the children were away from town when the photo was taken. Some of these "timid" walk three miles to Company Meeting each Sunday. Captain Weir, the Assistant to Captain Scott, the Corps' Officers, is also in the photo.

PROGRESS AT MONCTON

Four Souls on Sunday—Record Attendance of Young People at Company Meeting.

Captain Pocock is supplying for a few weeks. We are going ahead and God is wonderfully blessing us. Captain Lane was with us from Friday till Tuesday. Her visit was enjoyed by all. A special parade and tea was arranged by the Life-Saving Guards on Friday night and the Captain spoke to about twenty.



Self-Denial Champions of Moncton.

Sister Mrs. Goodall, \$34; Sister Mrs. W. Kilham, \$26.00; Sister Mrs. McDermit, \$61.25.

BRIGADIER AND MRS. ADY

Conduct Profitable Week-End Meetings at St. Ste. Marie—Five Seekers

Brigadier and Mrs. Ady conducted the week-end meetings at St. Ste. Marie. God came very near and wonderfully blessed the services held. The Brigadier's singing in the Open-Air was especially enjoyed.

Mrs. Ady conducted the meeting at the jail on Sunday afternoon. We wound up at night with a splendid prayer meeting, in which five souls volunteered for the Mercy Seat, four being young men who we feel will be of great service to the Corps. Brigadier and Mrs. Ady, with Ensign and Mrs. Weeks and several comrades from the Corps, visited the American School where the Brigadier gave a very interesting address on "The Army's War Work," which was much enjoyed.

RIVERDALE VICTORIES

Eight Souls on Sunday—Captain and Mrs. Spooner Lead the Meetings.

A splendid time was experienced at Riverdale when Captain and Mrs. Spooner paid a visit and conducted the week-end services. The meetings were well attended all day, a splendid crowd gathering at night, and throughout the services the presence of God was felt and manifested; eight souls coming to the Mercy Seat and obtaining deliverance from their sins, while many others were brought to realize the claims of Christ upon them.

Captain and Mrs. Parsons are leading on, and report good times, increased crowds, and finances; and, glory to God, souls getting saved.

MAJOR CRICHTON

Conducts Week-End Meetings at Truro—Thirteen Seekers

The visit of Major Crichton to Truro, N.S., was the means of blessing twelve seekers come forward for Salvation. Good crowds stood around the Open-Air and listened with great interest in the speaking and singing.

The Sunday night indoor meeting will long be remembered. The Prayer Meeting was one of the old-timers, when we had the joy of seeing twelve seekers come forward for Salvation. One also came out in the Holiness Meeting. Ensign and Mrs. Laing are under farewell orders and have been appointed to New Glasgow, N.S.

The Major gave a short address to the children at the Directors' Class in the morning, also at the Company Meeting in the afternoon.

LIFE-SAVING GUARDS

Lead Special Meeting at Stratford

On Sunday night, June 22, we were led by the "Trainer" Major and Sister Smith. The presence of God was felt.



The Officers' Quarters at Winnipeg

midst. On Sunday night, just like our Life-Saving Guards, we had a very interesting and profitable meeting. As they find us to be true, they read the Scriptures and testified personally to the power of God in their lives, helping them to be conquerors over sin, we realized that such a branch of our Army, the Life-Saving Guards, is the most helpful to the business people. I went and saw His Worship Mayor J. B. Toombs, who for many years has been a practical friend of The Salvation Army, and a great admirer of its splendid work.

"After I had got the comrades to work, we started to plan for the business people. I went and saw His Worship Mayor J. B. Toombs, who for many years has been a practical friend of The Salvation Army, and a great admirer of its splendid work. He was very kind. I said the object of my visit was to get his cooperation to help to raise \$1,000, in the business section of the city. His Worship at once consented to do his best to help the Army in any way possible to carry on its work. He sent out upwards of 700 letters to some of the leading citizens of Moncton asking their co-operation; and also arranged a meeting at the City Hall.

The Mayor addressed the company and outlined what the object of the meeting was. The list was started and \$140 was raised on the spot. Mr. McWilliams and Dr. O. A. Price went with me for part of a day, and His Worship the Mayor did something every day to make the campaign a success.

Sectional Totals

The following are the amounts raised by the different sections of the Corps: Soldiers, \$151.00; Home Leagues, \$153.97; Adherents, \$75.00; Parents, \$9.00.

The Children and Silver Bands also helped in the campaign and raised \$72.25. The two city papers, "The Transcript" and the "Times," gave generous space to notices and reports of the campaign, while the Bachelors of the Empire, and the ministers of the various churches, very heartily co-operated."

SEAFORTH

The meetings for the week-end, June 15-16, were conducted by "Trainer" Sam Summers from Stratford, where music was attractive.

At night two persons held up their hands to be prayed for.

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SEAFORTH

Invasion of Brampton

Riverdale Corps and Band Mobilized for Attack—Transported by Fleet of Autos Provided by East End Business People

SUCCESSFUL AND HELPFUL OUTING

EVERYBODY was pleased! The excursion of the Riverdale Corps and Band to Brampton on Wednesday last was a splendid example of what can be done by a combination of forces on the part of "bachelors" and "have-nots." Sixty people who have autos, including such well-known Army friends as Aldermen F. M. Johnson and W. W. Hiltz, Mrs. McAndrew and Captain Crawford, brought their machines and transported some two hundred or more before we left.

A Good Start

Adjutant Hurd commenced his campaign on May 13th, when he and the Soldiers and inspired them to a still greater effort. He said: "I started in good spirits, Sergeant-Major Stewart with a Brigade did the I.C.R. shops. Mrs. Adjutant Hurd had charge of the Corps Cadets. Treasurer D. F. Hoar, the Soldiers; Brother Trites, the Adherents; Brother Crandall, the Corps Cadets."

The champion collectors were as follows: Mrs. W. Kilham, \$96; Sergeant-Major Stewart, \$55; Mrs. McDermit, \$51; Sister Violet Clarke, \$27.20; Brother David Smith, \$41; Mr. David Smith, \$35; Mrs. Duffell, \$38. Adjutant Hurd personally collected \$1,023.89.

The following Sunday we launched the Junior effort, and the chief of the work was the Young People's Corps raised \$519.34.

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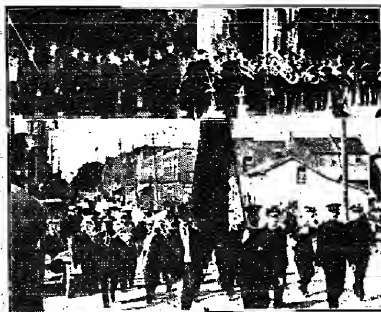
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The Riverdale Corps Visits Brampton

(1) Outside the Concert Hall; (2) Mayor Bull leads the March into the Town.

DOVERCOURT BAND

Visits Oshawa for Week-End—Ten Seekers—Touching Scene at Penitent Form

The Dovercourt Band visited Oshawa for the week-end, March 23. A large Open-Air and march preceded the Festival on Saturday night. Two Open-Airs were held on Sunday morning. Band Sergeant Casway leading one, and Mrs. Brigadier Ady the other. Adjutant Buntun gave a stirring address in the Holiness meeting and four persons sought the blessing.

The afternoon meeting was held in the Alexandra Park, where a rousing welcome home was given to Bandman Brown of Oshawa, son of "Brave" Brown. Mrs. Brigadier Ady led the night meeting and gave a powerful address. Six persons sought Salvation. A touching scene was witnessed at the Mercy Seat, when two inmates were reconciled to each other. The Bandmen wish to express their appreciation of the kindness received from their Oshawa comrades.

Later in the evening Senator Blain and Controller Robbison each gave a brief address. The Senator said he was glad to have the opportunity to publicly express his appreciation of the services Captain Gregory was rendering to the town of Brampton, as well as to the Salvation Army in particular. He was proud that the Corps had headed the list for the Division in connection with the Self-Denial Effort.

Controller Robbison expressed his thanks for the invitation which had led to his spending an enjoyable day with the Army's activities in war service came in for the speaker's warm commendation, and he also mentioned the unanimity with which soldiers who came back from overseas speak of The Army's helpful-

ness. Referring to the Sergeant-Major's strenuous efforts to make the occasion successful from a financial standpoint, the Controller laughingly dubbed him "Finance Commissioner Bradley," and said that along this line he had his friend at the City Hall badly beaten.

So many people were unable to gain admittance to the hall that for their sake the programme indoors was curtailed and a further festival given in the Park, where all could hear to advantage.

The return journey, like that outwards, was completed without mishap. The friends who so generously provided the autos were among the loudest in declaring the day to have been one of the most enjoyable they had experienced.

For the evening festival the Concert Hall was crowded to the doors.

ADVANCES AND CHANGES

Three Enrolled at Lansdowne—New Officer Welcomed

On the evening of the farewell of Captain Gillingham from Lansdowne (Toronto), three comrades were enrolled as Soldiers and three commissioned as Local Officers. It was also announced that Sister Mrs. Davis would be Secretary of the Home League and that Ensign Hodgson would be Life-Saving Guard Leader.

A hearty welcome was given to Ensign Frank Ham on Thursday, June 20th. Adjutant Dymen and the Dovercourt Band came over to help and the Hall was nicely filled. Adjutant Knight led the meeting and extended a welcome to the members of the Divisional Committee Sergeant-Major Jones, Young People's Sergeant-Major Mrs. Bamford, and Adjutant Church spoke for the comrades of the Corps.

Adjutant Buntun and Young People's Sergeant-Major Ham of Dovercourt, the father of the Ensign, also spoke, and Brother Miller from Woodstock, sang a solo.

The Ensign gave a stirring address and expressed his confidence that the work of the Corps would go ahead.

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DOVERCOURT BAND

**Newfoundland's
Self-Denial**

**SPLENDID VICTORY
HAS BEEN WON**

Twelve Hundred Dollars Ahead of
Last Year's Record

We are pleased to be able to an-

has now received a cable from Lieut.-Colonel Otway, stating that the Self-Denial total for this year

for Newfoundland will be \$5,500 for certain, and possibly another hundred, thus making the Province's in-

We are sure all our readers will

be delighted that the Island Dominion, notwithstanding the many

difficulties of the present situation, has given such splendid evidence of its interest in the world-wide missionary work of The Salvation Army.

**DELIVERANCE FROM
OUR ENEMIES**

Is Topic of Colonel McMillan at Noon-Day Prayer Meeting in Toronto Temple

The noon-day prayer meeting at the Toronto Temple on Tuesday, June 25th, was led by the Chief Secretary, (Colonel McMillan). As news of the Allied victories in Italy was the principal item in the papers that morning, a distinct note of

praise to God was sounded in the many prayers that ascended to the Throne of God.

Deliverance from our enemies was the topic of the Colonel's short talk. There was no doubt he said, that in olden times God had allowed various nations, such as the Assyrians, Philistines, Midianites and others to act as a scourge to other nations for a wise purpose. When that pur-

pose was accomplished, however, the oppressors were overthrown. History was apparently repeating itself and he trusted that we would soon witness the downfall of the nations that were seeking to destroy the liberties of others. The signs were hopeful that peace was much nearer. It was significant that great movements are now on foot in the world in which the needs of the human soul are recognized and he was hopeful that this would lead to a betterment of the peoples, both now

and after the war. There were other enemies we should pray to be delivered from, besides a foreign foe; they were the enemies that preyed on the human race at all times — selfishness, materialism,

Owing to the Colonel having to catch a train for Kingston, whither he was accompanying the Commissioner for the opening of the Hostel, he had to leave the meetings early. Brigadier Morris, therefore, conducted the latter part of the service.

Earnest prayers were offered for our boys at the front, for the coming of a righteous peace, for all chaplains and nurses, and for The Army's workers who are seeking to bless and help the soldiers.

These meetings are held each Tuesday from 12.10 p.m. to 12.50 p.m., and any visitors to the city are invited to attend and take part.

... ..

SONGS OF SALVATION

**WE ARE
Looking For You**